#### REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election commission (IC 3-9-5-14)

| (CFA-4)              |
|----------------------|
| <b>Summary Sheet</b> |

**FILE NUMBER** 3979

| INSTRUCTIONS: Please type or print legibly IN BLACK  |                                | TOTAL                          | PAGES IN ENTIRE         | CFA-4 REPORT          |
|--|--------------------------------|--------------------------------|-------------------------|-----------------------|
| this form. For assistance in completing this form, see instreverse side.   | tructions on the               |                                | 3                       |                       |
| IS THIS AN AMENDMENT? Yes X No   |                                | <u> </u>                       |                         |                       |
|  | COMMITTEE INFORMATIO           | DN                             |                         |                       |
| Full name of committee (as on Statement of Organization)   | Check if this is a new na      | me                             | •                       |                       |
| FRATERNAL ORDER OF POLICE LODGE 86 PA  |                                |                                |                         |                       |
| Acronym or abbreviated name, if any  |                                | 3. Committee telephone         | number                  |                       |
| ·  |                                | (317) 637-1195                 |                         |                       |
| 4. Mailing address (address where all campaign finance correspo  | indence is received.           | neck if this is a new address  |                         |                       |
| 1427 E. Washington Street  |                                |                                |                         |                       |
| 5. City. state, ZIP code   |                                | 6. Party affiliation (if appli | icable)                 |                       |
| Indianapolis IN 46201  |                                |                                |                         |                       |
|  | ORMATION (For Candidate        | 's Committee Only)             |                         |                       |
| 7. Full name of candidate (include any nickname)   | •                              | 8. Party affiliation or if inc | lependent               |                       |
|  |                                |                                |                         |                       |
| 9. Office sought (include district number, if any Not required for   | exploratory committee.)        | 10. County of residence        |                         |                       |
|  | "                              |                                |                         |                       |
| TYPE OF REPOR  | RT                             | CO                             | NVENTION CANDII         | DATES ONLY            |
| 11.  |                                |                                | 12. Check one:          |                       |
| Annual   |                                |                                | Pre-Con                 |                       |
|  |                                |                                |                         | nvention              |
| 12. Reporting period From: 10/11/2008 Through  | L. 10/01/0000                  |                                | COLUMN A<br>This Period | COLUMN B Year to Date |
|  | h: 12/31/2008                  |                                |                         | real to Bate          |
| <ul><li>13 Cash on hand and investments at the beginning of this report</li><li>14 Cash on hand and investments January 1, current year.</li></ul> | ing period.                    |                                | 1.575.48                | 4 000 7               |
| CONTRIBUTIONS AN   | D RECEIPTS                     |                                |                         | 1,022.7               |
| (Note: These amounts include in-kind contributions and loans, a  |                                |                                |                         |                       |
| 15a. Itemized (use Schedule A)   |                                |                                | 2.039.11                | 5.598.11              |
| 15b Unitemized   |                                | _                              |                         | 5.90                  |
| 15c. Add lines 15a, and 15b in both columns  |                                | SUBTOTAL                       | 5.90                    | 5.604.0               |
|  | skuma B                        | <u> </u>                       | 2,045.01                |                       |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Co  EXPENDITUE  |                                | TOTAL                          | 3,620.49                | 6.626.74              |
| (Note: These amounts include in-kind expenditures and loan rep   |                                |                                |                         |                       |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule  |                                |                                | 600.00                  | 3,606.2               |
| 17b. Unitemized  | •                              |                                | 0.00                    | 0.00                  |
| 17c Add lines 17a and 17b in both columns  |                                | SUBTOTAL                       | 600.00                  | 3,606.25              |
| 18. Cash on hand and investments at close of this reporting perio  | od(subtract 17c from 16 in bot | <u></u>                        | 3.020.49                | 3,020.49              |
| 19 Debts OWED BY the committee (use Schedule D)  |                                | -                              | 0.00                    | 5,020.43              |
| 20. Debts OWED TO the committee (use Schedule E)   |                                | -                              | 0.00                    |                       |
|  |                                |                                | 0.00                    |                       |
|  |                                |                                |                         |                       |
| CERTIFIC   | ATION                          |                                | FOR OFFI                | CE USE ONLY           |
| CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO TH   | E BEST OF MY KNOWLED           | GE AND BELIEF IT IS            |                         |                       |
| TRUE, CORRECT AND COMPLETE.  |                                |                                | Filed: On               |                       |
| Signature of Treasurer   | Title                          | Date                           | 1/19/09                 | 6:45 pm               |
|  |                                |                                |                         |                       |
| Signature of Condidate (if our final last  | <del></del>                    | Bart                           | - $        -$           | the or held           |
| Signature of Candidate (if applicable)   |                                | Date                           | 1 Canke                 | the I had             |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D Felony (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B Misdemeanor (IC 3-14-1-14) and may be subject to civil penalties (IC 3-9-4-16, 3-9-4-17, 3-9-4-18.)

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## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Electron commission (IC 3-9-5-14)

INSTRUCTIONS: LIST ONLY CONTRIBUTIONS BY INDIVIDUALS ON THIS SCHEDULE. Please type or print region, IN BLACK INK all information on this schedule. For assistance in completing this schedule is used to document contributions and receipts torated on ITEM15a of the Summary Sheet All cumulative contributions from individuals OVER \$100 per contributor, within a calendar year MUST be itemized on this schedule lover \$200 if regular party committee; All cumulative receipts, (such as roan proceeds and repayments refunds repates returns of deposit proceeds from sales interest or other income OVER \$100 per contributor within a calendar year MUST be itemized on this schedule lover \$200 if regular party committee; A contributor's occupation is required if ar individual makes at least \$1,000 in contributions during the calendar year. Otherwise, this is optional.

# (CFA-4 SCHEDULE A-1) CONTRIBUTIONS BY INDIVIDUALS Itemized Contributions and Other Receipts

| FILE NUMBER |  |  |  |  |
|-------------|--|--|--|--|
| 3979        |  |  |  |  |
| Page 1 of 1 |  |  |  |  |

| CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state ZIP code)  | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE RECEIVED RECEIVED BY         |
|---|--|-----------------------------------|--|-----------------------------------|
| Payroll Contributions     1427 E. Washington Street     Indianapolis IN 46201  Contributor's Occupation (if required). public safety officers | Contribution: Direct                     | 2,039.11                          | 5.598.11                               | 12/31/2008<br>DONNA<br>SHAUMBAUGH |
| SUB TOTAL  TOTAL OF ALL PAGES OF SCHEDULE ( Enter total on ITEM 15  | \$ 2.039.11<br>\$ 2.039.11               |                                   |  |                                   |



## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(CFA-4 SCHEDULE B) Itemized Expenditures

State Form 4606 (R13/11-05) Indiana Election commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or pint legibly IN BLACK INK all information on this form. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures <u>lotated on ITEM 17a</u> of the Summary Sheet. All cumulative expenses paid to individuals, businesses labor organizations and other entities OVER \$100 per recipient, within a calendar yearMUST be itemized on this schedule (over \$200 if regular party committee). All cumulative expenses including in-kind <u>recognities of amount paid</u> to political committees (such as transfers-out from candidate, legislative caucus, political action, or regular party committees). MUST be itemized on this schedule.

| FILE NUMBER<br>3979 |  |  |  |
|---------------------|--|--|--|
|                     |  |  |  |

| RECIPIENT'S NAME AND MAILING<br>ADDRESS<br>(street, number, city, state, ZIP code)                       | RECIPIENT'S OCCUPATION OFFICE SOUGHT (if applicable) | TYPE OF EXPENDITURE and PURPOSE (be specific) | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE | DATE OF<br>EXPENDITURE |
|--|--|---|-----------------------------------|--|------------------------|
| Code: Contributions  |  | Direct  | 300.00                            | 300.00                                 | 10/20/2008             |
| 1 JOHN ELROD<br>5329 S EMERSON AVE STE C<br>INDIANAPOLIS IN 46237  |  | Purpose CONTRIBUTION                          |                                   |  |                        |
| Code: Contributions  |  | Direct  | 300.00                            | 300.00                                 | 10/20/2008             |
| 2 SWATTS. CHRIS<br>STREET<br>INDIANAPOLIS IN 46204   |  | Purpose: CONTRIBUTION                         |                                   |  |                        |
| SUB TOTAL THIS PAGE OF SCHEDULE B  |  |   |                                   |  |                        |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY<br>(Enter total on ITEM 17a of the Summary Sheet) |  |   |                                   |  |                        |

Certified this 124 day of March, 2009 Worn L Shambaugh

DONNA L. SHAMBAUGH
Marion County
My Commission Expires

2016